

Application Data Sheet**Application Information**

Application Type::	Regular
Subject Matter::	Utility
Suggested Classification::	
Suggested Group Art Unit::	
CD-ROM or CD-R?	
Title::	INLINE TANDEM PUMP
Attorney Docket Number::	36400.36US2
Request for Early Publication?::	No
Request for Non-Publication?::	Yes
Suggested Drawing Figure::	15
Total Drawing Sheets::	16
Small Entity::	No
Petition Included?::	No
Secrecy Order in Parent Appl.?::	No

Applicant Information

Applicant Authority type::	Inventor
Primary Citizenship Country::	US
Status::	Full Capacity
Given Name::	Raymond
Family Name::	Hauser
Name Suffix::	
City of Residence::	Sullivan
State or Province of Residence::	IL
Country of Residence::	US
Street of mailing address::	R.R. #3, Box 383
City of mailing address::	Sullivan
State or Province of mailing address::	IL

Country of mailing address:: US
 Postal or Zip Code of mailing address:: 61951
 Applicant Authority type:: Inventor
 Primary Citizenship Country:: US
 Status:: Full Capacity
 Given Name:: Lonnie E.
 Family Name:: Holder
 Name Suffix::
 City of Residence:: Sullivan
 State or Province of Residence:: IL
 Country of Residence:: US
 Street of mailing address:: 18 Chad Avenue
 City of mailing address:: Sullivan
 State or Province of mailing address:: IL
 Country of mailing address:: US
 Postal or Zip Code of mailing address:: 61951

Correspondence Information

Correspondence Customer Number:: 25541
 Phone Number:: (312) 269-5282
 Fax Number:: (312) 269-1747
 E-mail address:: tmcdonough@ngelaw.com

Representative Information

Representative Customer Number:: 25541

Domestic Priority Information

Application::	Continuity Type::	Parent Application::	Parent Filing Date::
This application	continuation-in-part of	10/175,206	06/19/2002

Foreign Priority Information

Country::	Application Number::	Filing Date::	Priority Claimed::
-----------	----------------------	---------------	--------------------

Assignment Information

Assignee Name::	Hydro-Gear Limited Partnership
Street of mailing address::	1411 S. Hamilton Street
City of mailing address::	Sullivan
State or Province of mailing address::	IL
Country of mailing address::	US
Postal or Zip Code of mailing address::	61951